

# A PEEK AT OUR WEEK

## DIARY FOR W/C 10<sup>TH</sup> SEPTEMBER 2018

|  |  |
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| <b>MONDAY</b><br>9.00am<br>3.15-4.15pm<br>3.20-4.20pm                  | Piano Lessons<br>Hockey Club (Yrs 3-6)<br>Judo Club (Yrs 1-6)  |
| <b>TUESDAY</b><br>1.00pm<br>3.15-4.00pm<br>3.15-4.00pm                 | Music for Schools Foundation Music Lessons<br>Choir Club (Yrs 3-6)<br>Dance Club (Yrs 1-3)                                       |
| <b>WEDNESDAY</b><br>2.45pm<br>3.15-4.15pm<br>3.15-4.15pm               | Owls Welcome Back to School Meeting<br>Netball Club (Yrs 5-6)<br>Football Club (Yrs 3-6)   |
| <b>THURSDAY</b><br>2.45pm<br>3.15-4.00pm<br>3.15-4.00pm<br>3.15-4.00pm | Woodpeckers Welcome Back to School Meeting<br>Creative Club (Yrs 2-5)<br>Drama Club (Yrs 3-6)<br>Running/Circuits Club (Yrs 3-6) |
| <b>FRIDAY</b>  |  |

## LETTERS SENT HOME

| Date & Content                                  | Distribution | Response required | Due Date  |
|---|--------------|-------------------|-----------|
| 04.09.18. Young Leaders                         | Yr 6         | Y                 | asap      |
| 04.09.18. Yr 5 & Yr 6 Sports Events Choices     | Yr 5&6       | Y                 | asap      |
| 05.09.18. Letter from Mrs Talbot                | All          | N                 |           |
| 05.09.18. Clubs letter                          | Yrs 1-6      | Y                 | asap      |
| 05.09.18. Beauty & The Beast Theatre Trip       | All          | Y                 | 22.11.18. |
| 06.09.18. Welcome Back to School meetings       | All          | N                 |           |
| 07.09.18. Topic Information                     | All          | N                 |           |
| 07.09.18. Urchfont Primary School/USPA 100 Club | All          | Y                 | 05.10.18. |

## NOTIFICATIONS

|                               |   |
|-------------------------------|---|
| Save the Date                 | Confirmed dates for Term 1 attached. Further details/timings to follow when available.  |
| Primary School Applications   | If your child will be four years old before September 2019, you MUST APPLY FOR A PRIMARY SCHOOL PLACE BY MIDNIGHT ON 15 <sup>TH</sup> JANUARY 2019. See poster on noticeboard for more details or visit <a href="http://www.wiltshire.gov.uk">www.wiltshire.gov.uk</a>  |
| Secondary School Applications | If your child is transferring to secondary school in September 2019, you MUST APPLY FOR A PLACE BY MIDNIGHT ON 31 <sup>ST</sup> OCTOBER 2018. See poster on noticeboard for more details or visit <a href="http://www.wiltshire.gov.uk">www.wiltshire.gov.uk</a>  |
| ParentPay                     | Parentpay activations letters are in the process of being sent out in bookbags for the new pupils. If you have any questions/problems activating your child's account then please speak to Mrs Atkins in the office.  |
| Isle of Wight                 | Please can parents ensure any outstanding payments are paid prior to the trip taking place unless you have an existing payment plan in place with Mrs Atkins/Mrs Talbot. If you have any queries please contact Mrs Atkins in the office.   |
| USPA 100 Club                 |   |
| Robins Topic                  | Our topic this term is Native Americans. If you have any toys or books that could help us with this topic, then please send them into school. We promise to take very good care of them. We are particularly seeking any children's tips you may have, or any resources, for example canes and sheets that we could use to make our own, and boxes to make totem poles. |
| Woodland Fun at Farmers Field | See attached flyer.   |
| Family Bingo                  | See attached flyer  |
| Readers                       | We are always looking for parents/grandparents to come in to school and listen to the children read – not only in Robins but in all classes. If you are interested, please let the school office know. Thank you.   |

